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The MIFLC Review was established in 1990 under the editorship of Leonor A. Ulloa and is the annual publication of the Mountain Interstate Foreign Language Conference. It publishes critical studies on the modern languages and literatures as well as interdisciplinary, comparative, linguistic, and pedagogical studies. Submissions must be based on papers and presentations at the annual MIFLC meeting. Papers prepared only for oral delivery and lacking proper document-tation will not be considered.

Manuscripts may be written in English, French, Spanish or German. They should be between twelve and twenty pages long, excluding notes, and in a format appropriate for publication, with all necessary documentation included. Documentation should follow the *MLA Style Manual*. The author's name should appear only on the cover page; it will be removed before review by the Editorial Board. Each manuscript will be evaluated by at least two editors or members of the Board; a third reader will be consulted in case of significant disagreement.

The author should send the original manuscript and two copies, along with the stamped, self-addressed envelope, to the Editor of the *MIFLC Review*. The deadline for submissions is January 30.

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Francophone

Contempler la béance de la blessure: de la ré-écriture de la violence dans L'Amour, la fantasia d'Assia Djebar

Pascale Perraudin

Abstract. Writing violence is a way of re-investigating and undoing the process of inscribing power onto the Other; representations of violence, as in accounts of attacks and massacres, are an attempt to cancel what the perpetrators of violence attempt to inflict: a lessening of the Other and its transformation into a victim. This can be seen in Assia Djebar's *L'Amour, la fantasia*, a narrative which re-examines the colonization of Algeria, from the conquest of Algiers in 1830 to the war of resistance which led to independence from France in 1962.

French

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Abstract. Of the thirteen or so twelfth century French *Lais anonymes*, only one portrays a double marriage between a human and a fairy: the *Lai de Désiré*. Scholars have tended to treat the poem as incoherent, as a result of the tension between the Christian (natural) world and the Celtic (supernatural) world in the text. In fact, this tension disappears and is replaced by a double ideal: Christian marriage and conversion, both of which were central to the French culture of the time.

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